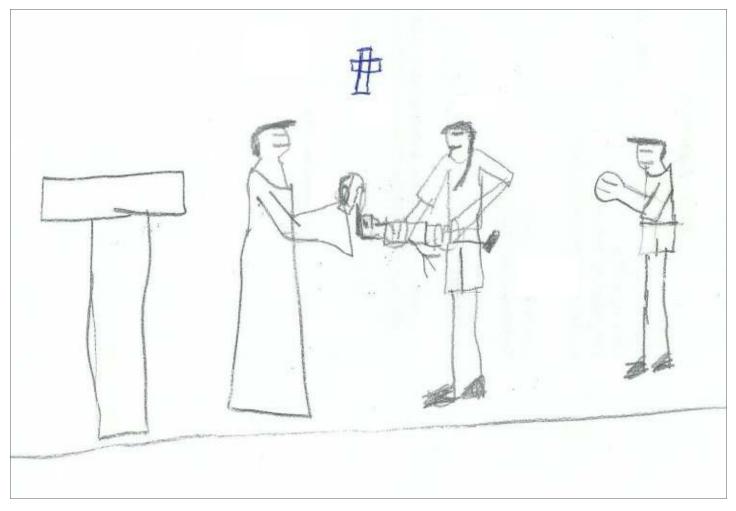
## Welcome to

# Sunday Morning at St. John's

We are gathered to celebrate God's gifts and sent to respond to the needs of the world.



Nineteenth Sunday after Pentecost

September 25, 2016

8:00 ♦ 10:00

#### Welcome to Our Worship

We hope you will find your time with us meaningful and joyful. We believe God continues to speak to us through the Hebrew and Christian scriptures, and whenever we join together in prayer, song, and communion. The words and music of the service are found in this booklet and in the blue Hymnal. While there are different customs of standing and kneeling in Episcopal worship, you are invited to sit at any time, according to your needs and comfort. You are welcome to follow the symbols indicating gestures used in worship: † cross oneself \$\mathscr{B}\$ bow \$\nabla\$ raise your arms.

This bulletin incorporates two services. The 8:00 service follows the shaded text in the right hand column. The 10:00 follows the text and music on the left hand column. All other text is shared.

#### **Our Words**

The words of the service are from *The Book of Common Prayer, Revised Common Lectionary* (collects), *Enriching Our Worship* (Eucharistic Prayer, Blessing), *The English Gradual* (Gospel Acclamation).

#### **Our Music**

The music is from *The Hymnal 1982, Wonder,* Love and Praise, Lift Every Voice and Sing II, My Heart Sings Out, Voices Found, and Psalms for All Seasons.

#### **Our Prayers**

If you would like to be included in the Prayers of the People, or want to add someone, please fill out the blue card in the pews. You must have the permission of the person to include them in the prayers. You can also call or e-mail the office. People remain on the list for about a month.

◆ If you would like to contribute to the flower, votive, or sanctuary candle fund, please use the yellow envelopes in your pew or email Lisa at parishoffice@stjohnschicago.com.

#### **Our Intentions**

The Altar Flowers are given by the Parish in honor of the baptism of Theo Bateson.

The Sanctuary Lamp is given by Carol Conway in thanksgiving for the birthday of her daughter-in-law Stacy Nelson.

## **Today's Readings**

Amos 6:1a, 4-7, Psalm 146 1 Timothy 6:6-19, Luke 16:19-31

As a courtesy to all, please set your electronic devices to silent.

## The Word of God

(10:00) Prelude

Prince of Denmark's March

by Jeremiah Clarke

The 8:00 a.m. worship service follows the text in the grey boxes, all other text is shared.

#### **OPENING ACCLAMATION**

Presider † Blessed be the one, holy, and

living God.

People Glory to God for ever and

ever.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one faith, one baptism;

One God and Father of all.

† Blessed be God: Father, Son, and Holy

Spirit.

And blessed be God's kingdom, now and

for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one faith, one baptism;

One God and Father of all.

## (8:00) The Gloria

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

- O Lord God, heavenly King, God the Father Almighty.
- O Lord, the only-begotten Son, Jesus Christ;
- O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## (10:00) Song of Praise

The Hymnal #546 Awake My Soul

Please stand and join in singing from the blue hymnal in the pew racks.

#### THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Holy God, you reach out in love through Jesus Christ to save us so that we may live as faithful servants of you alone. Unchain us from our desire for wealth and power so that we may, in turn, release others from the prisons of poverty, hunger, and oppression, in the name of Jesus Christ. **Amen.** 

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity:
Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

#### **FIRST READING** *Please be seated.*

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory, and lounge on their couches,

and eat lambs from the flock, and calves from the stall;

who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

(8:00) **Psalm 146** Lauda, anima mea

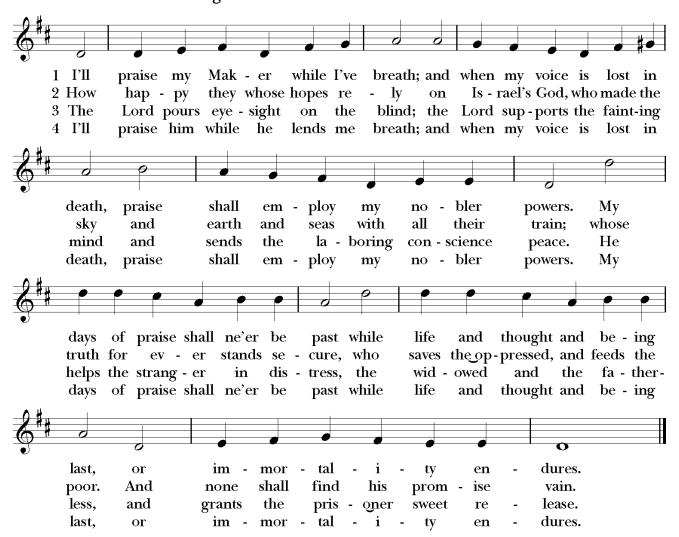
The psalm is read responsively. Low voices read the odd verses and high voices read the even verses. We will all read the last verse together.

1 Hallelujah!

Praise the LORD, O my soul! \*
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

- Put not your trust in rulers, nor in any child of earth, \* for there is no help in them.
- When they breathe their last, they return to earth, \* and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \* whose hope is in the LORD their God;
- Who made heaven and earth, the seas, and all that is in them; \* who keeps his promise for ever;
- Who gives justice to those who are oppressed, \* and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \* the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \* he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*
  your God, O Zion, throughout all generations.
  Hallelujah!

# (10:00) **Psalm** The Hymnal #429 Please remain seated to sing.



Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146; Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921); OneLicense.net License #A-709746.

SECOND READING I Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time— he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

## (8:00) Gospel Acclamation

O sing unto the Lord a new song, Alleluia, Alleluia.

For he hath done marvelous things, Alleluia, Alleluia.

## (10:00) Gospel Acclamation Wonder, Love and Praise #784

Hallelujah!

Please stand. All sing the refrain and verse 1. Verse 2 is sung after the reading of the gospel.



Words: South African; Music: Halleluya! Pelo tso rona, South African. OneLicense.net License #A-709746.

THE HOLY GOSPEL Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke. †

B Glory to you, Lord Christ.

The Holy Gospel of our Lord Jesus Christ according to Luke. †

B Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

The Gospel of the Lord.

B Praise to you, Lord Christ.

The Gospel of the Lord.

B Praise be to thee, O Christ.

The sung Gospel Acclamation is repeated.

#### THE SERMON

Please be seated.
Silence follows the sermon.

### (10:00) CELEBRATION OF BAPTISM

The parents and godparents stand before the people.

Presider The Candidate for Holy Baptism will now be presented.

Parents and

Godparents I present Theo Francis Bateson to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up

in the Christian faith and life?

Parents and

Godparents We will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full

stature of Christ?

Parents and

Godparents We will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Parents and

Godparents I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy

the creatures of God?

Parents and

Godparents I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Parents and

Godparents I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Parents and

Godparents I do.

Presider Do you put your whole trust in his grace and love?

Parents and

Godparents I do.

Presider Do you promise to follow and obey him as your Lord?

Parents and

Godparents I do.

Presider Will you who witness these vows do all in your power to support Theo in

his life in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew

our own baptismal covenant.

## (8:00/10:00) THE BAPTISMAL COVENANT

The 8:00 a.m. congregation gathers around the font.

Youth Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

## I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

## I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

## I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

## I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

## (8:00) THANKSGIVING OVER THE WATER

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Hoy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Grant by the power of your Holy Spirit, that those who are sprinkled with this water as a reminder of their Baptism may continue for ever in the risen life of Jesus Christ our Savior. **Amen.** 

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace, through Christ our Lord. **Amen**.

## (8:00) **ASPERGES**

In remembrance of our baptism, the Presider sprinkles the people with holy water. The worship continues with the Prayers of the People found on page 20.

### (10:00) PRAYERS FOR THE CANDIDATE

Presider Let us now pray for those who are to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Presider

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen**.

Presider Let us gather at the font, where Theo will join us in the fellowship of the saints.

The altar party leads the candidates and the family to the baptismal font.





Words: Kathleen Thomerson (b. 1934); Music: Houston, Kathleen Thomerson (b. 1934); OneLicense.net License #A-709746

### (10:00) THANKSGIVING OVER THE WATER

The Lord be with you.

## And also with you.

Let us give thanks to the Lord our God.

## It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

### (10:00) **THE BAPTISM**

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

The presider anoints the Baptized person with the sign of the cross.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**.

Let us pray together.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The newly Baptized person is presented with a candle.

Receive the Light of Christ.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## (10:00) **ASPERGES**

In remembrance of our baptism, the Presider sprinkles the people with holy water as the child is greeted by the congregation. Please join in singing verse 3 of "I Want to Walk as a Child of the Light" found on page 16.

### (8:00) PRAYERS OF THE PEOPLE

In the silences following each petition, all are invited to offer prayer silently or aloud.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially

**Lisa M**asuoka **and Michael** Palazola (preparing for marriage), **Geneva** Gage (confirmed yesterday), **Andria** Anderson, **Marvin** Childress, **Ed** Dzialo, **Shane** O'Neil, **Andy** Povich, (received into the Episcopal Church yesterday), **Theo, Tanya** Baxter-Bateson, **and Ed** Bateson (baptism today), **Hugh** Colburn (baptism anniversary). Are there others?

Silence

Lord, in your mercy, **Hear our prayer**.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, especially

Minnesota (mass stabbing), New York City and New Jersey (terror attacks), Charlotte (police shooting), Tulsa (police shooting), African Migrants (drownings), World Refugees (65.3 million persons displaced), Syria (cease fire). Are there others?

For the 12 homicide victims in Chicago reported this week,

Anthony Thorpe, 48, Eric Banks, 25, Bruce E. Smith, 51, Miguel Williams, 34, Eddie Huff, 29, Maurice McKnight, 26, Parasha M. Beard, 19, Kiev Dobbins, 24, Stanley Easley, 36, Marquese Fleming, 20, Tontrice Weathersby Jr., 20, Venancio Veracruz Benitez, 59.

Silence

Lord, in your mercy, Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for

Mason Boeman (new job), Bob Derendal (family of Debby Stewart, successful surgery), Julianne Buenting and Celena Kalp (newly married), Frances Allende (new job at Dyett High School for the Arts), Katie (pregnant), Sebastian Paul Kalish (newborn nephew of Alex and Megan Kalish), Lucas Nikitas Colburn (newborn grandson of Hugh and Carol Colburn), Susan Mitchell (healing from a fall), Megan and Alex Menocal (healthy pregnancy), Sue Boeman, Brett Masuoka, William Barrett-Dwyer, Niyah Johnson Ferris, Pascal Bradley (birthday), Claudia and Scott Fairley, Jeffrey Korkus and Nicole Henning, Duncan Moore and Carolyn Frazier (wedding anniversary). Are there other thanksgivings?

Silence

Lord, in your mercy, **Hear our prayer**.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially

Sandra Boone and art therapy support group, Sara (friend of Heidi Ellison Childress, healing from surgery), Gus Wilhelmy (friend of Rich Gage), April Marzullo (friend of Bettina Daszczuk, cystic fibrosis complications), Dunn (friend of Heidi Ellison Childress). Are there others?

For those managing cancer, heart disease, addiction and mental illness, especially

Rebecca Weinberg-Doptis (friend of Brian Urbaszewski, cancer), Krystian (friend of Krystyna Gallagher, cancerous brain tumor), Sandi Erchinger and Joslyn Osten (friends of Leanne Gehrig), Jacqui (friend of Sue Boeman, lupus), Min (friend of Heidi Ellison Childress, cancer), Jimmy Miller (friend of Connie and Maureen Frontzak-Ziegler, bladder cancer), Karen Dressler (family of Sarah Melzer-Hire, seizure), Latisha (family of Sarah Melzer-Hire, addiction), Elizabeth Gomez-Mayo (friend of Zac Lowing), Terry Schrader (family of Joe Daszczuk, lung cancer), Suzanne Lewis (family of Heather Donnell, melanoma), Rick Wilson (friend of the Colburns), James and Susie Fallucco (family of Chris Plotner, amputation), Mary Parks (family of Gregg Gallagher, multiple sclerosis), Jenny Durham (friend of Sandra Boone, infection), Bill O'Neil (family of Shane O'Neil), Conner O'Neil (family of Shane O'Neil), Mary Schuhl, friend of Gregg Gallagher, cancer), Marilyn Malinowski (friend of the Colburns, cancer), Robb Burke (friend of the Colburns, cancer). Are there others?

Silence

Lord, in your mercy, Hear our prayer.

We † commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially

Chloe Mustain, Bill Halvorson (family of Hugh Colburn), Russell Schultz (friend of Cheryl Kreiman and Joe Lill), Marvin Owen (family of Lex Owen), Wilbert (friend of Heidi Ellison Childress), Mary Schrodrof (aunt of Connie Frontzak-Ziegler), Roy Ripka (husband of Iris Ripka, in memorium), Sarah Martin (grandmother of Jason Martin, in memorium). Are there others?

Silence

Lord, in your mercy, Hear our prayer.

Presider

God of power and justice, like Jeremiah you weep over those who wander from you, turn aside to other gods, and enter into chaos and destruction. By your tears and through your mercy, teach us your ways and write them on our hearts so that we may follow faithfully the path you show us. **Amen.** 

#### THE PEACE

The peace of Christ be always with you.	The peace of the Lord be always with you.
And also with you.	And also with thee.

#### ANNOUNCEMENTS

Please be seated.

# The Great Thanksgiving

#### **OFFERTORY**

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

The offering is collected for the ministry and mission of St. John's.

(10:00) **Offertory Anthem** Sung by the choir.

Traditional Negro Spiritual arr. Clayton White

I got a robe up in-a that kingdom
Ain'-a that good news,
Ain'-a that good news.
I'm gonna lay down this world
gonna shoulder up-a my cross.
Gonna take it home-a to my Jesus
ain'-a that good news, ain'-a that good news.

I got a crown up in-a that kingdom
Ain'-a that good news,
Ain'a that good news.
I'm gonna lay down this world
gonna shoulder up-a my cross.
Gonna take it home-a to my Jesus
ain'-a that good news, ain'-a that good news.

I got a savior in-a that kingdom . . .
Ain'-a that good news,
Ain'a that good news.
I'm gonna lay down this world
gonna shoulder up-a my cross.
Gonna take it home-a to my Jesus
ain'-a that good news, ain'-a that good news.

#### THE PRESENTATION

Please stand after the offering is collected and as it is brought forward.

All things come of thee O Lord,

And of thine own have we given thee.

#### THE EUCHARISTIC PRAYER

The Lord be with you.

 $\lor$  And also with you.

Lift up your hearts.

∀ We lift them to the Lord.

Let us give thanks to the Lord our God.

 $\mathcal{B}$  It is right to give our thanks and praise.

The Lord be with you.

 $\lor$  And with thy spirit.

Lift up your hearts.

∀ We lift them up unto the Lord.

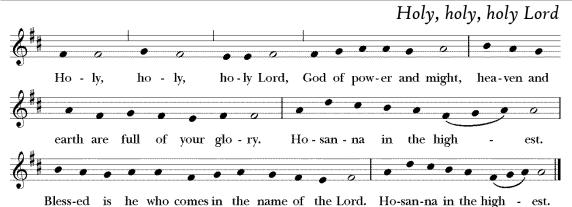
Let us give thanks unto our Lord God.

B It is meet and right so to do.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## Sanctus The Hymnal #S-124



Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus; Music: From New Plainsong;

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus; Music: From New Plainson, David Hurd (b. 1950). OneLicense.net License #A-709746.

B Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

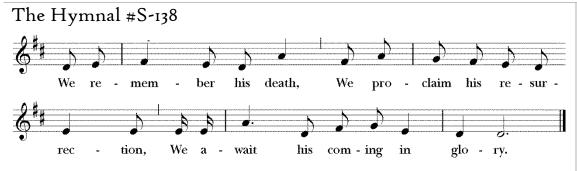
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."  $\mathcal{B}$ 

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  $\mathcal{B}$ 

Therefore we proclaim the mystery of faith:

#### **Memorial Acclamation**



Title: The Holy Eucharist II, Memorial Acclamation: Prayer B

Music: McNeil Robinson II (b. 1943); OneLicense.net License #A-709746

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and † live as Christ's Body in the world. Bring us into the everlasting heritage of

your daughters and sons, that with Lancelot Andrewes (Bishop of Winchester), Wilson Carlie (Priest), Vincent de Paul (Religious and Prophetic Witness) Thomas Traherne (Priest), Richard Rolle, Walter Hilton and Margery Kempe (Mystics), Saint Michael and All Angels, Jerome (Priest and Monk of Bethlehem), Remigius (Bishop of Rheims), Mary the Godbearer, John our Patron and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## **Amen** The Hymnal #S-146



Title: The Holy Eucharist, Amen; Music: McNeil Robinson II (b. 1943); OneLicense.net License #A-709746

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

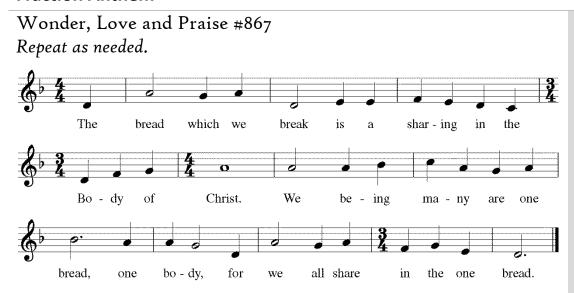
You are welcome to pray in whatever language or version you prefer.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory, for ever
and ever. Amen.

#### THE BREAKING OF THE BREAD

Silence is kept.

#### **Fraction Anthem**



Title: Fraction Anthem: The bread which we break, Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants,*OneLicense.net License #A-709746

The bread which we break is a sharing in the Body of Christ.

We being many are one bread, one body, for we all share in the one bread.

#### **HOLY COMMUNION**

The Gifts of God for the People of God.

We welcome everyone to receive Holy Communion. Please come forward down the center aisle to receive bread and wine and return by the side aisles. Please take the bread and help guide the chalice or dip the bread into the cup.

Grape juice is in the gold-colored chalice.

If you desire a gluten free wafer for communion, please let the server know.

If you wish to receive a blessing rather than communion, please cross your arms over your chest.

(10:00) **Communion Hymn** Lift Every Voice and Sing II #193

I will trust in the Lord



4. I'm gonna treat my neighbor right ('til I die).

5. I'm gonna hold my savior's hand ('til I die).

Words: Traditional; Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals; OneLicense.net License #A-709746.

(10:00) **Communion Hymn** As needed. The Hymnal #336 Come With Us

Please join in singing from the blue hymnal in the pew racks.

#### PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### **BLESSING**

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen**.



Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935); OneLicense.net License #A-709746.

#### **DISMISSAL**

Go in peace to love and serve the Lord.

Thanks be to God.

### **Postlude**

Alla Marcia by Henry Huss

## Thank You for Worshiping with Us!

Please return this bulletin to an usher or the bulletin basket at the back of church so it can be used for the next service.

Please take the announcement sheet home.

We invite you to join us in the Parish Hall for Coffee Hour. We proudly serve Equal Exchange organic coffee and teas.

# Today's Ministers of the Liturgy

Minister of Ceremonies Hugh Colburn

**Deacon** The Rev. Patricia Moser

**Deacon Intern** Garth Howe

**Presider/Preacher** The Rev. Kara Wagner Sherer

Organist/PianistMio NakamuraChoir DirectorDee Murphy

**Choir** Andria Anderson, Geneva Gage, Rich Gage, Karen Hoyer, Cheryl Jarvis,

Kate Kamphausen, Adam Malson, Ned Martin, Jason Martin, Duncan Moore,

Dana Renninger, Elizabeth Smolinski, Carlisle Wagner Sherer

Paraments Mobile, Cheryl Kreiman; Banners, Karen Hoyer

Altar Guild Angela McCormick, Hugh Colburn, Deborah Stewart, Barbara Cohn

Flowers Dolly York

Bread Baker Maureen Frontzak-Ziegler

Nursery Caregiver Alejandra Sánchez

Bulletin Art Carlos Zamorano Cruz

**Counters** Kathleen Martin, Juanita Raman

	8:00	10:00	
Ushers	Deborah Stewart	Tim Broderick	
		Susan Mitchell	
Server/Crucifer Hugh Colburn		Cheryl Jarvis	
Acolytes		Peighton Barrett	
		Abby Gaytan	
1 <sup>st</sup> Reading	Gregg Gallagher	Ned Martin	
2 <sup>nd</sup> Reading	Hugh Colburn	Garth Howe	
Intercessor	Marvin Childress	Dana Renninger	
Communion Ministers		Barbara Cohn	
Vestry Greeter	Pat Dwyer		
Coffee Hour	Hugh Colburn	Cheryl Kreiman, Ruth	
		Edwards, Dee Barrett,	
		Cheryl Jarvis	

If you would like to serve as a minister of the liturgy, please sign up in the parish hall.

## St. John's Episcopal Church

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