

Welcome to
Sunday Morning at St. John's

We are gathered to celebrate God's gifts and sent to respond to the needs of the world.



Fifteenth Sunday after Pentecost

August 28, 2016

8:00 ♦ 10:00

Welcome to Our Worship

We hope you will find your time with us meaningful and joyful. We believe God continues to speak to us through the Hebrew and Christian scriptures, and whenever we join together in prayer, song, and communion. The words and music of the service are found in this booklet and in the blue Hymnal. While there are different customs of standing and kneeling in Episcopal worship, you are invited to sit at any time, according to your needs and comfort. You are welcome to follow the symbols indicating gestures used in worship: † cross oneself
B bow V raise your arms.

- ◆ This bulletin incorporates two services. The 8:00 service follows the shaded text in the right hand column. The 10:00 follows the text and music on the left hand column. All other text is shared.

Our Words

The words of the service are from *The Book of Common Prayer*, *Psalter for the Christian People* (psalm), *Revised Common Lectionary* (collects), *Enriching Our Worship* (response to readings, Eucharistic prayer), *The Book of Occasional Worship* (blessing).

Our Music

The music is from *The Hymnal 1982*, *Wonder, Love and Praise*, *Lift Every Voice and Sing*, and *Psalms for All Seasons*.

Our Prayers

If you would like to be included in the Prayers of the People, or want to add someone, please fill out the blue card in the pews. You must have the permission of the person to include them in the prayers. You can also call or e-mail the office. People remain on the list for about a month.

- ◆ If you would like to contribute to the flower, votive, or sanctuary candle fund, please use the yellow envelopes in your pew or email Lisa at parishoffice@stjohnschicago.com.

Our Intentions

The Altar Flowers are given by the Parish to the Glory of God.

The Sanctuary Lamp is given by Carol Conway in thanksgiving for the birthday of her step-son John Conway.

Today's Readings

Jeremiah 2:4-13, Psalm 81:1, 10-16
Hebrews 13:1-8, Luke 14:1, 7-14

As a courtesy to all, please set your electronic devices to silent.

The Word of God

(10:00) **Prelude**

Adagio K. 356

by W.A. Mozart

The 8:00 a.m. worship service follows the text in the grey boxes, all other text is shared.

OPENING ACCLAMATION *Please stand at the ringing of the bell.*

Presider † Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

† Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God,

unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

(8:00) **Trisagion**

Spoken three times.

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

(10:00) **Song of Praise**

The Hymnal #423

Immortal, Invisible

Please stand and join in singing from the blue hymnal in the pew racks.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

God of majestic glory, in humility you have revealed yourself in the incarnation of your Son, Jesus Christ, who took the lowest place among us that we might be raised to the heights of divinity. Teach us to walk the path he prepared for us, so that we might take a place at the table with all who seek the joy of your kingdom. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD
who brought us up from the land of Egypt,

who led us in the wilderness,
in a land of deserts and pits,

in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"

Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,

says the LORD,

for my people have committed two evils:
they have forsaken me,

the fountain of living water,
and dug out cisterns for themselves,

cracked cisterns
that can hold no water.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Word of the Lord.

Thanks be to God.

(8:00) Psalm 81:1, 10-16

Exultate Deo

Please read in unison.

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

(10:00) **Hymn** Psalms for All Seasons #81a

You satisfy the hungry heart

Please remain seated to sing.

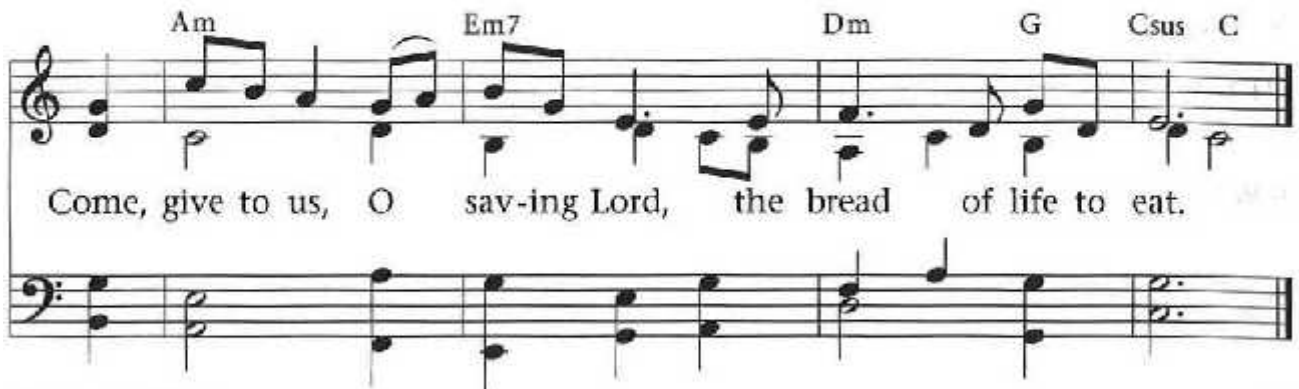
Refrain

Unison C Am F Am Dm Em Csus C



You sat-is-fy the hun-gry heart with gift of fin-est wheat.

Am Em7 Dm G Csus C



Come, give to us, O sav-ing Lord, the bread of life to eat.

Alternate Tone

C Em/B Am Dm G C



Words: Omer Westendorf, 1976, © 1977 Archdiocese of Philadelphia, published by International Liturgy Publications; Music (BICENTENNIAL refrain 8.6.8.6): Robert E. Kreutz, 1976, © 1977 Archdiocese of Philadelphia, published by International Liturgy Publications; OneLicense.net License #A-709746

- 1 Sing with joy to God our strength
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel,
the merry harp, and the lyre.
- 3 Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;
- 4 for this is a statute for Israel,
a law of the God of Jacob. *Refrain*
- 5 God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:
- 6 "I eased your shoulder from the burden;
your hands were set free from the gravedigger's basket.
- 7 You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you;
you shall not worship a foreign god.
- 10 I am the LORD your God, who brought you out of the land of Egypt.
Open your mouth wide, and I will fill it. *Refrain*
- 11 Yet my people did not hear my voice,
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts,
to follow their own devices.
- 13 Oh, that my people would listen to me,
that Israel would walk in my ways!
- 14 I would quickly subdue their enemies
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe in fear,
and their punishment would last forever.
- 16 But I would feed you with the finest wheat
and satisfy you with honey from the rock." *Refrain*

SECOND READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Word of the Lord.
Thanks be to God.

(8:00) Gospel Acclamation

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

(10:00) Gospel Acclamation The Hymnal #370

Christ be with me

Please stand. All sing verse 6. Verse 7 is sung after the reading of the gospel.

6. Christ be with me, Christ with - in me, Christ be - hind me,
7. Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#). The first system contains two verses of lyrics. The second system continues the lyrics. The third system concludes the piece with a double bar line and repeat dots.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958); OneLicense.net License #A-709746

THE HOLY GOSPEL

Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory to you, Lord Christ.**

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

℟ **Praise to you, Lord Christ.**

The Gospel of the Lord.

℟ **Praise be to thee, O Christ.**

The Gospel Acclamation is repeated.

THE SERMON

Please be seated.

Silence follows the sermon.

THE NICENE CREED

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, *ℬ* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

ℬ was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the silences following each petition, all are invited to offer prayer silently or aloud.

Leader With all our heart and with all our mind, let us pray to the Lord, saying
“Come Holy Spirit.”

For the peace of the world and for the unity of all peoples, especially

Indiana (tornadoes), **Turkey** (terror attack), **Louisiana** (flooding), **Italy** (earthquake), **Syria** (civil war). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For this city of Chicago, for every city and community, and for those who live in them, especially for all students, teachers and administrators. Are there others?

For the 23 homicide victims in Chicago reported this week,

Antoine Johnson, 31, **Baby Boy Welch**, 0, **Tyshun Jones**, 37, **Chayrone Finley**, 28, **Martel McCary**, 24, **Miles Alexander Kent**, 26, **Mario Mojica-Rios**, 20, **John Alexander**, 66, **Jesus Santiago Valois**, 24, **Kedrick Thorton**, **Daniel Delgado**, 33, **Malik Causey**, 14, **Darius Brownlee**, 25, **Booker T. Parrow**, 68, **Melanie Watson**, **Madison Watson**, 4, **Shaniya Staples** 7, **Victor Mata**, 22, **Kirk Johnson**, 56, **Johnell Johnson**, 37, **Christopher Hibbler**, 42, **Tykina Ali**, 20, **Travis Allen**, 28.

Let us pray to the Lord. **Come Holy Spirit.**

For our Bishop, and for all the clergy and people, for those persecuted for their Christian faith, for the welfare of the Holy Church of God, especially

Andria Anderson, **Shane O’Neil**, **Andy Povich**, (preparing for reception into the Episcopal Church), **Eden, Shana, Abby** (ā-bee) Abraham, **Leona, Theodore, Sarah, Teresa Melzer-Hire** (recently baptized).

Let us pray to the Lord. **Come Holy Spirit.**

For the sick and all in any need or trouble, especially

Dee (friend of Carol Conway, surgery), **Carol Schafer** (friend of the Colburns), **Chloe Mustain** (parishioner, surgery), **Ryan Zink and family** (friend of Sandra Boone, medical tests), **Susan Mitchell** (injuries from a fall), **the Roock Family** (car accident), **Greg Meadors** (friend of Rich Gage, father had a stroke). Are there others?

For those managing cancer, heart disease, addiction and mental illness, especially

Karen Dressler (family of Sarah Melzer-Hire, seizure), **Latisha** (family of Sarah Melzer-Hire, addiction), **Elizabeth** Gomez-Mayo (friend of Zac Lowing), **Terry** Schrader (family of Joe Daszczuk, lung cancer), **Suzanne** Lewis (family of Heather Donnell, melanoma), **Rick** Wilson (friend of the Colburns), **James and Susie** Fallucco (family of Chris Plotner, amputation), **Mary** Parks (family of Gregg Gallagher, multiple sclerosis), **Jenny** Durham (friend of Sandra Boone, infection), **Bill** O'Neil (family of Shane O'Neil), **Conner** O'Neil (family of Shane O'Neil), **Mary** Schuhl, friend of Gregg Gallagher, cancer), **Marilyn** Malinowski (friend of the Colburns, cancer), **Robb** Burke (friend of the Colburns, cancer), **Gary** (in recovery), **Michele** Davidson (friend of Sandra Boone, in recovery), **Russell** Schultz (friend of Cheryl Kreiman and Joe Lill, congestive heart failure), **Peggy** Reth (family of Kathleen Martin, cancer), **Dale** Harmening (cancer), **Christine** Turner (family of Susan Turner, heart disease). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them,

Let us pray to the Lord. **Come Holy Spirit.**

For all who have died in the hope of the resurrection, and for all the departed, especially

Parker Hiroshi Hudson (friend of Sandra Boone), **Gail** Kelly (friend of Marvin Childress), **Christopher** Weiss (friend of Barbara Cohn), **Peggy** Grant (friend of Kara Wagner Sherer), **Walter** Bradford (friend of St. John's, installed the organ). Are there others?

For all who mourn, especially

The Hudson and Kronefeld families. Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the good earth which God has given us, and for the wisdom and will to conserve it.

Let us pray to the Lord. **Come Holy Spirit.**

For those who travel on land, on water, or in the air, especially

The Hosking Family, the Jarvis Family. Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

We give thanks for

Bobbi Schulz (friend of Andria Anderson, healing from heart attack), **Dani** Hajduk (friend of Sarah and Teresa Melzer-Hire, cancer free), **Annalise** Roth (newborn), **Megan and Alex** Menocal (healthy pregnancy), **Chelsea** Osorio, **Anjel** Gates (baptism anniversary), **Kara** Wagner Sherer (11th anniversary as Rector of St. John's). Are there other thanksgivings?

Let us pray to the Lord. **Come Holy Spirit.**

Presider Redeeming Sustainer, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. **Amen.**

CONFESSION OF SIN

Let us confess our sins to God.

Please stand or kneel. Silence may be kept.

**Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power over us, Christ prays for us. God heals the brokenness in our lives and in all creation. In Jesus Christ, your sins are forgiven. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

The peace of the Lord be always with you.
And also with thee.

ANNOUNCEMENTS

Please be seated.

The Great Thanksgiving

OFFERTORY

What does the Lord require of you but to do justice, love mercy and walk humbly with your God?

The offering is collected for the ministry and mission of St. John's.

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993); Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm.,
Columbian Harmony, 1825; OneLicense.net License #A-709746

THE PRESENTATION

Please stand after the offering is collected and brought forward.

All things come of thee O Lord,

And of thine own have we given thee.

THE EUCHARISTIC PRAYER

The Lord be with you.

∨ **And also with you.**

Lift up your hearts.

∨ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

ℬ **It is right to give our thanks and praise.**

The Lord be with you.

∨ **And with thy spirit.**

Lift up your hearts.

∨ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

ℬ **It is meet and right so to do.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus Lift Every Voice and Sing II #255

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth... are filled with your glo -
ry. Ho - san - na in the high - est.
Bless - ed is he who... comes in the name
of the Lord... of the Lord.

B Holy, holy, holy,
Lord God of hosts:

Heaven and earth
are full of thy glory.

Glory be to thee, O
Lord Most High.

Blessed is he that
cometh in the name
of the Lord.

Hosanna in the
highest.

music continues on next page...

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Bunyan (Writer), Charles Chapman Grafton (Bishop of Fond du Lac and Ecumenist), Aidan and Cuthbert (Bishops of Lindisfarne), David Pendleton Oakerhater, Deacon and Missionary, the Martyrs of New Guinea, Mary the Godbearer, John our Patron and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen

Sung by the cantor, please repeat.

AMEN.

THE LORD'S PRAYER

You are welcome to pray in whatever language or version you prefer.

As our Savior Christ has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

And now, as our Savior Christ has
taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who
trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and
the power, and the glory, for ever
and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Fraction Anthem

Wonder, Love and Praise #878

Repeat as needed.

Whoever comes to me

Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

Title: Fraction Anthem: Whoever comes to me; Music: Carl Haywood (b. 1949),
from *Fraction Anthems, Canticles, and Chants*; OneLicense.net License #A-709746

Agnus Dei

O Lamb of God, that
takest away the sins
of the world,

have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,

have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,

grant us thy peace.

HOLY COMMUNION

The Gifts of God for the People of God.

We welcome everyone to receive Holy Communion. Please come forward down the center aisle to receive bread and wine and return by the side aisles. Please take the bread and help guide the chalice or dip the bread into the cup.

Grape juice is in the gold-colored chalice.

If you desire a gluten free wafer for communion, please let the server know.

*If you wish to receive a blessing rather than communion,
please cross your arms over your chest.*

Unison



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord, Is it I, Lord? I have



heard you call-ing in the night. I will go. Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

Words: Daniel L. Schutte; Music: Daniel L. Schutte; OneLicense.net License #A-709746

(10:00) **Communion Hymn** *As needed.*

The Hymnal #665

All My Hope on God is Founded

Please stand and join in singing from the blue hymnal in the pew racks.

PRAYER AFTER COMMUNION

Please stand.

Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Almighty and everliving God, we most
heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual
food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost
assure us thereby of thy favor and goodness
towards us; and that we are very members
incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy
everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist
us with thy grace, that we may continue in
that holy fellowship, and do all such good
works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with
thee and the Holy Ghost, be all honor and
glory, world without end. Amen.

BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you, and be
gracious to you. The Lord lift up his countenance upon you, and give you peace. **Amen.**

(10:00) Recessional Hymn

The Hymnal #636

How Firm a Foundation

Please stand and join in singing from the blue hymnal in the pew racks.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

Postlude

Allegro

by A. Corelli

Thank You for Worshiping with Us!

Please return this bulletin to an usher or the bulletin basket at the back of church so it can be used for the next service.

Please take the announcement sheet home.

We invite you to join us in the Parish Hall for Coffee Hour.

We proudly serve Equal Exchange organic coffee and teas.

Today's Ministers of the Liturgy

Minister of Ceremonies	Hugh Colburn	
Deacon	The Rev. Patricia Moser	
Presider/Preacher	The Rev. Kara Wagner Sherer	
Organist/Pianist	Jerad Mosbey	
Paraments	Mobile, Cheryl Kreiman; Banners, Karen Hoyer; Altar Frontal, Bettina Daszczuk	
Altar Guild	Deborah Stewart, Kara Wagner Sherer	
Flowers	Cheryl Kreiman	
Bread Baker	Samantha Salus	
Nursery Caregiver	Alejandra Sánchez	
Bulletin Art	Anastazja Szukala	
Counters	Bettina Daszcuck, Tom Boeman	
	8:00	10:00
Ushers	Deborah Stewart	Susan Mitchell Tim Broderick
Server/Crucifer	Hugh Colburn	Charis Davidson
Acolytes		Abby Gaytan Brennan Sulzen
1st Reading	Hugh Colburn	Joe Lill
2nd Reading	Liz Jurkacek	Juanita Raman
Intercessor	Deborah Stewart	Lisa Mayberry
Communion Ministers		Sue Boeman Susan Turner
Vestry Greeter	Pat Dwyer	Ruth Edwards
Coffee Hour	Deborah Stewart	Laura Singer Sean Bradley Karen Hoyer Rich Gage

If you would like to serve as a minister of the liturgy, please sign up in the parish hall.

St. John's Episcopal Church

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