

Welcome to

Sunday Morning at St. John's

We are gathered to celebrate God's gifts and sent to respond to the needs of the world.



Tenth Sunday after Pentecost

July 24, 2016

8:00 ♦ 10:00

Welcome to Our Worship

We hope you will find your time with us meaningful and joyful. We believe God continues to speak to us through the Hebrew and Christian scriptures, and whenever we join together in prayer, song, and communion. The words and music of the service are found in this booklet and in the blue Hymnal. While there are different customs of standing and kneeling in Episcopal worship, you are invited to sit at any time, according to your needs and comfort. You are welcome to follow the symbols indicating gestures used in worship: † cross oneself
B bow V raise your arms.

- ◆ This bulletin incorporates two services. The 8:00 service follows the shaded text in the right hand column. The 10:00 follows the text and music on the left hand column. All other text is shared.

Our Words

The words of the service are from *The Book of Common Prayer*, *Psalter for the Christian People* (psalm), *Revised Common Lectionary* (collects), *Enriching Our Worship* (response to readings, Eucharistic prayer), *The Book of Occasional Worship* (blessing).

Our Music

The music is from *The Hymnal 1982*, *Wonder, Love and Praise*, *Lift Every Voice and Sing*, and *Psalms for All Seasons*.

Our Prayers

If you would like to be included in the Prayers of the People, or want to add someone, please fill out the blue card in the pews. You must have the permission of the person to include them in the prayers. You can also call or e-mail the office. People remain on the list for about a month.

- ◆ If you would like to contribute to the flower, votive, or sanctuary candle fund, please use the yellow envelopes in your pew or email Lisa at parishoffice@stjohnschicago.com.

Our Intentions

The Altar Flowers and the Sanctuary Lamp are given by the Parish to the Glory of God.

Today's Readings

Hosea 1:2-10, Psalm 85
Colossians 2:6-19, Luke 11:1-13

As a courtesy to all, please set your electronic devices to silent.

The Word of God

(10:00) **Prelude**

Adagio, K. 356

(written in 1791 for glass harmonica)

by Wolfgang Amadeus Mozart

The 8:00 a.m. worship service follows the text in the grey boxes, all other text is shared.

OPENING ACCLAMATION *Please stand at the ringing of the bell.*

Presider † Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

† Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God,

unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

(8:00) **Trisagion**

Spoken three times.

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

(10:00) **Song of Praise**

The Hymnal #488

O Worship the King

Please stand and join in singing from the blue hymnal in the pew racks.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Living God, you raise us to fullness of being in sharing the Christ-life together. Teach us to pray and grant us hopeful persistence in seeking your will and your way, that by the power of the Spirit, love and faithfulness may meet to disarm the powers of the world, through Jesus Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Word of the Lord.

Thanks be to God.

(8:00) **Psalm 85**

Benedixisti Domine

*Please read responsively. The lector will read the odd verses, please respond with the even verses.
We will all read the last verse together.*

- 1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, *
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 **Righteousness shall go before him, ***
and peace shall be a pathway for his feet.

Please remain seated to sing. Please repeat the refrain as the cantor sings the verses.

Ostinato Refrain

Do - na no - bis pa - cem

Solo Voice (Sung over ostinato refrain)

1 I will hear what the Lord has to say; a voice that speaks of

peace, peace for his peo - ple and peace for his friends,

and peace for those who turn to him in their hearts.

2 His help is near for those who a - dore him; his glo - ry will dwell

in our land. 3 Mer - cy and faith - ful - ness have met;

jus - tice and peace have em - braced. Faith - ful - ness shall

spring from the earth and jus - tice look down from heav - en.

4 The Lord will grant us his joy and our earth shall yield its fruit.

Jus - tice shall walk be - fore him and peace shall fol - low his steps.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Word of the Lord.

Thanks be to God.

(8:00) Gospel Acclamation

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

(10:00) **Gospel Acclamation** The Hymnal #370

Christ be with me

Please stand. All sing verse 6. Verse 7 is sung after the reading of the gospel.

6. Christ be with me, Christ with - in me, Christ be - hind me,
7. Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958); OneLicense.net License #A-709746

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory to you, Lord Christ.**

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory be to thee, O Lord.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.

℟ **Praise to you, Lord Christ.**

The Gospel of the Lord.

℟ **Praise be to thee, O Christ.**

The Gospel Acclamation is repeated.

THE SERMON

Please be seated.

Silence follows the sermon.

THE NICENE CREED

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, *ℬ* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

ℬ was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the silences following each petition, all are invited to offer prayer silently or aloud.

Leader With all our heart and with all our mind, let us pray to the Lord, saying
“Come Holy Spirit.”

For the peace of the world and for the unity of all peoples, especially

Migrants and refugees, Turkey (attempted coup), **Nice, France** (terror attack), **Venezuela** (food shortages). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For this city of Chicago, for every city and community, and for those who live in them, especially those with autism and their families, police officers, and

Miami (wounding of mental health worker), **Baton Rouge** (shooting of Alton Sterling and police officers), **St. Paul** (shooting of Philando Castile), **Dallas** (police shootings). Are there others?

For the 21 homicide victims in Chicago reported this week,

Silvestre Mejia Jr., 30, **Shemeki Heard**, 33, **Daniel Watkins**, 28, **Rodney Wayne Phillips Orr**, 34, **James R. Moore**, 17, **Kensuan Ward**, 21, **Anthony Thomas**, 32, **Marwan Sadeq**, 45, **Christopher H. Roberson**, 25, **Clarence Jones**, 60, **Bryan Cooley**, 19, **Rachee Williams**, 23, **Sydni Murray**, 31, **Trevon D. Smith**, 15, **Raygene Jackson**, 38, **Carlos Harding**, 20, **Chureno Gatewood**, 18, **Loyd Daniel**, 19, **Darrell Peden**, 17, **Aetiris Gladney**, 18, **Anthony J. Nicholas**, 38.

Let us pray to the Lord. **Come Holy Spirit.**

For our Bishop, and for all the clergy and people, for those persecuted for their Christian faith, for the welfare of the Holy Church of God.

Let us pray to the Lord. **Come Holy Spirit.**

For the sick and all in any need or trouble, especially

Krystian Popiel (family of Krystyna Gallagher, brain tumor), **Roy** (family of Megan and Alex Menocal, ICU), **Donovan Hickrod** (friend of Marvin Childress, stem cell transplant), **James Fallucco** (family of Chris Plotner, amputation), **Rick and Nancy Wilson** (friends of the Colburns, hospice care), **Mimi Simon** (family of the Colburns, rheumatoid arthritis), **Carol Schafer** (friend of the Colburns, arthritis), **Biruta Walters** (friend of the Gallaghers, broken leg), **Mary Parks** (family of Gregg Gallagher, multiple

sclerosis), **Jenny** Durham (friend of Sandra Boone, infection), **Cruz** Reyes (friend of Pat Dwyer, stroke). Are there others?

For those managing cancer, heart disease, addiction and mental illness, especially

Martin Schatzman (family of Patt Moser), **Gary** (in recovery), **Michele** Davidson (friend of Sandra Boone, in recovery), **Russell** Schultz (friend of Cheryl Kreiman and Joe Lill, congestive heart failure), **Sandy** Casthome (friend of Deborah Stewart), **Gloria and Ted** Lissner (friends of Deborah Stewart), **Peggy** Reth (family of Kathleen Martin, cancer), **Worthy** Cummings (father of Andria Anderson, cancer), **Dale** Harmening (cancer), **Christine** Turner (family of Susan Turner, heart disease), **Dee** (friend of Carol Conway, chemo), **Gary** (friend of Sue Boeman, heart surgery), **Bruce** Matson (father of Jenny Palsgrove, heart disease), **Sara** Marquez (friend of Jenny and Patrick Palsgrove, chemo treatment), **Mary** Jacobs (family of Marlon Jacob, stroke), **Dani** Hajduk (friend of Sarah and Teresa Melzer-Hire, breast cancer), **Joseph** Marsden (family of Iris Ripka, stomach cancer), **Donna** McConville (family of Caroline Kane, cancer), **Adrian** Heaney (partner of Caroline Kane, cancer). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them,

Let us pray to the Lord. **Come Holy Spirit.**

For all who have died in the hope of the resurrection, and for all the departed, especially

Montrell Jackson, **Matthew** Gerald, **Brad** Garafola (Baton Rouge police officers), **Bernardino** Ebreo (family of Dolly York), **Thelma** Reykjalín (friend of Gallaghers), **Hugh** Colburn Sr. (in memorium). Are there others?

For all who mourn, especially

The Ebreo, David and York families, The Reykjalín family. Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the good earth which God has given us, and for the wisdom and will to conserve it. For seasonable weather, and for an abundance of the fruits of the earth.

Let us pray to the Lord. **Come Holy Spirit.**

We give thanks for

A newborn grandson (of Ned and Kathleen Martin), **Richard Barnes** (family of Sue Boeman, successful surgery), **Colleen** (family of Andria Anderson, clean biopsy results), **Logan Christopher Leslie** (newborn grandson of Andria Anderson), **Gary Rudoren** (friend of Sue Boeman, recovering from successful heart surgery), **Brenda Worst** (family of Chris Plotner, tumor benign), **Brian Monaghan**, **Max Szukala**, **Joe Daszczuk**, **Flannery Kelly**, **Connie Frontzak-Ziegler** (birthday), **Chris Jarvis** (baptism anniversary), **Andria and Glenn Anderson** (wedding anniversary). Are there other thanksgivings?

Let us pray to the Lord. **Come Holy Spirit.**

Presider Holy One, hear our prayers and make us faithful stewards of the fragile bounty of this earth so that we may be entrusted with the riches of heaven.
Amen.

CONFESSION OF SIN

Let us confess our sins to God.

Please stand or kneel. Silence may be kept.

**Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power over us, Christ prays for us. God heals the brokenness in our lives and in all creation. In Jesus Christ, your sins are forgiven. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

The peace of the Lord be always with you.
And also with thee.

ANNOUNCEMENTS

Please be seated.

The Great Thanksgiving

OFFERTORY

What does the Lord require of you but to do justice, love mercy and walk humbly with your God?

The offering is collected for the ministry and mission of St. John's.

(10:00) Offertory Hymn

The Hymnal #709

O God of Bethel

Please stand and join in singing from the blue hymnal in the pew racks.

THE PRESENTATION

Please stand. After the offering is collected and brought forward the gifts are offered up.

All things come of thee O Lord,

And of thine own have we given thee.

THE EUCHARISTIC PRAYER *Please stand.*

The Lord be with you.

∨ **And also with you.**

Lift up your hearts.

∨ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

ℬ **It is right to give our thanks and praise.**

The Lord be with you.

∨ **And with thy spirit.**

Lift up your hearts.

∨ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

ℬ **It is meet and right so to do.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus Lift Every Voice and Sing II #255

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth... are filled with your gla - ry.

Ho - san - na in the high - est.

Bless-ed is he who... comes in the name

of the Lord... of the Lord.

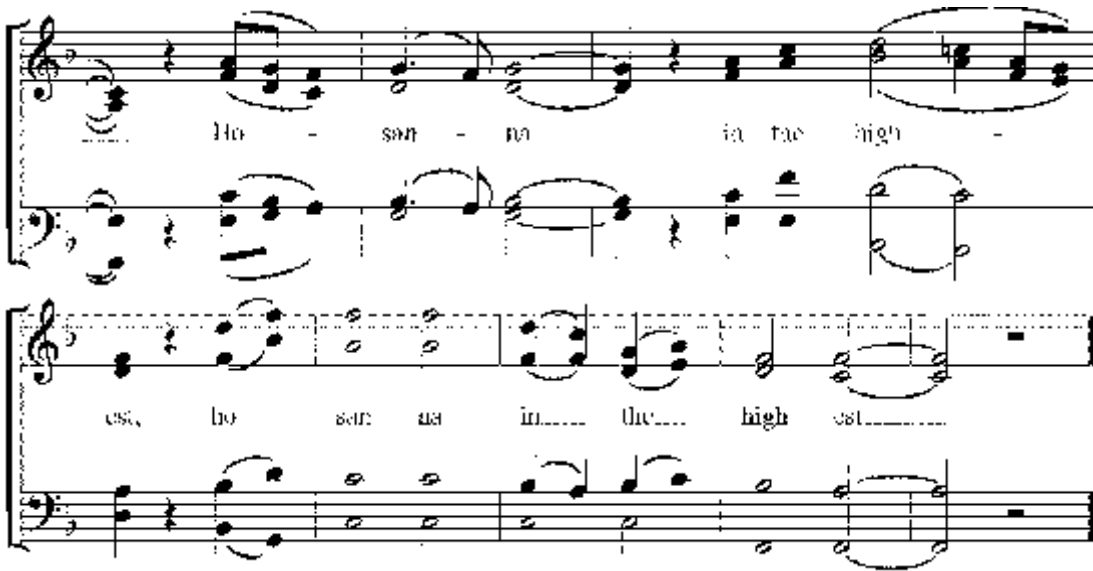
B Holy, holy, holy,
Lord God of hosts:

Heaven and earth
are full of thy glory.

Glory be to thee, O
Lord Most High.

Blessed is he that
cometh in the name
of the Lord.

Hosanna in the
highest.



Title: Holy, Holy, Holy; Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*; OneLicense.net License #A-709746

Please stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table,

**O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint James the Apostle, The Parents of the Blessed Virgin Mary, Charles Raymond Barnes (Priest and Martyr), William Reed Huntington (Priest), Johann Sebastian Bach, George Frederick Handel, Henry Purcell (Composers), Mary, Martha, and Lazarus of Bethany, William Wilberforce, Anthony Ashley-Cooper, Lord Shaftsbury (Prophetic Witnesses), Mary the Godbearer, John our Patron and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen

Sung by the cantor, please repeat.

AMEN.

THE LORD'S PRAYER

You are welcome to pray in whatever language or version you prefer.

As our Savior Christ has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

And now, as our Savior Christ has
taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who
trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and
the power, and the glory, for ever
and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Fraction Anthem

Wonder, Love and Praise #878

Repeat as needed.

Whoever comes to me

Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

Title: Fraction Anthem: Whoever comes to me; Music: Carl Haywood (b. 1949),
from *Fraction Anthems, Canticles, and Chants*; OneLicense.net License #A-709746

Agnus Dei

O Lamb of God, that
takest away the sins
of the world,

have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,

have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,

grant us thy peace.

HOLY COMMUNION

The Gifts of God for the People of God.

We welcome everyone to receive Holy Communion. Please come forward down the center aisle to receive bread and wine and return by the side aisles. Please take the bread and help guide the chalice or dip the bread into the cup.

Grape juice is in the gold-colored chalice.

If you desire a gluten free wafer for communion, please let the server know.

*If you wish to receive a blessing rather than communion,
please cross your arms over your chest.*

(10:00) Communion Hymn

The Hymnal #341

For the Bread Which You Have Broken

Please stand and join in singing from the blue hymnal in the pew racks.

The Hymnal #698

Eternal Spirit of the Living Christ

Please stand and join in singing from the blue hymnal in the pew racks.

PRAYER AFTER COMMUNION

Please stand.

Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Almighty and everliving God, we most
heartily thank thee for that thou dost feed
us, in these holy mysteries, with the spiritual
food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost
assure us thereby of thy favor and goodness
towards us; and that we are very members
incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy
everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist
us with thy grace, that we may continue in
that holy fellowship, and do all such good
works as thou hast prepared for us to walk
in; through Jesus Christ our Lord, to whom,
with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you, and be
gracious to you. The Lord lift up his countenance upon you, and give you peace. **Amen.**



1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the



blood of Christ our King: heirs of sal - va - tion,
tomb with Christ our King: one with his ris - ing,
sign of Christ our King: born of one Fa - ther,



trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
freed and for - giv - en, thank - ful - ly now God's praise we sing.
we are his child - ren, joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932); Music: Eugene W. Hancock (1929-1994); OneLicense.net License #A-709746

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

Postlude

Fugue in C

by Friedrich Wilhelm Zachau

Thank You for Worshiping with Us!

Please return this bulletin to an usher or the bulletin basket at the back of church so it can be used for the next service.

Please take the announcement sheet home.

We invite you to join us in the Parish Hall for Coffee Hour.
We proudly serve Equal Exchange organic coffee and teas.

Today's Ministers of the Liturgy

Minister of Ceremonies	Hugh Colburn
Presider/Preacher	The Rev. Kara Wagner Sherer
Deacon	The Rev. Patt Moser
Organist	Mio Nakamura
Paraments	Mobile, Cheryl Kreiman; Banners, Karen Hoyer; Altar Frontal, Bettina Daszczuk
Altar Guild	Angela McCormick, Hugh Colburn, Krystyna Gallagher
Flowers	Kathy Broderick
Nursery Caregiver	Alejandra Sánchez
Bulletin Art	Andria Anderson
Counters	Kathleen Martin, Tom Boeman

8:00

10:00

Ushers	Krystyna Gallagher	Tom Camell Lex Owen
Server/Crucifer	Gregg Gallagher	Cheryl Jarvis
Acolytes		Peighton Barrett Abby Gaytan
1st Reading	Tom Irvine	Rich Gage
2nd Reading	Marj Monaghan	Dan Kelly
Intercessor	Deborah Stewart	Kate Kamphausen
Communion Ministers		Tom Rae Dana Renninger
Vestry Greeter	Nancy Little	James Barrett
Coffee Hour	Hugh Colburn	Laura Ell Maile Solis Dee Murphy Karin Assmar

If you would like to serve as a minister of the liturgy, please sign up in the parish hall.

St. John's Episcopal Church

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