

Welcome to

Sunday Morning at St. John's

We are gathered to celebrate God's gifts and sent to respond to the needs of the world.



Sixth Sunday after Pentecost

June 26, 2016

8:00 ♦ 10:00

Welcome to Our Worship

We hope you will find your time with us meaningful and joyful. We believe God continues to speak to us through the Hebrew and Christian scriptures, and whenever we join together in prayer, song, and communion. The words and music of the service are found in this booklet and in the blue Hymnal. While there are different customs of standing and kneeling in Episcopal worship, you are invited to sit at any time, according to your needs and comfort. You are welcome to follow the symbols indicating gestures used in worship: † cross oneself
B bow V raise your arms.

- ◆ This bulletin incorporates two services. The 8:00 service follows the shaded text in the right hand column. The 10:00 follows the text and music on the left hand column. All other text is shared.

Our Words

The words of the service are from *The Book of Common Prayer*, *Psalter for the Christian People* (psalm), *Revised Common Lectionary* (collects), *Enriching Our Worship* (response to readings, Eucharistic prayer), *The Book of Occasional Worship* (blessing).

Our Music

The music is from *The Hymnal 1982*, *Wonder, Love and Praise*, *Lift Every Voice and Sing*, *Voices Found* and *Psalms for All Seasons*.

Our Prayers

If you would like to be included in the Prayers of the People, or want to add someone, please fill out the blue card in the pews. You must have the permission of the person to include them in the prayers. You can also call or e-mail the office. People remain on the list for about a month.

- ◆ If you would like to contribute to the flower, votive, or sanctuary candle fund, please use the yellow envelopes in your pew or email Lisa at parishoffice@stjohnschicago.com.

Our Intentions

The Altar Flowers and the Sanctuary Lamp are given by the Parish to the Glory of God.

Today's Readings

2 Kings 2:1-2, 6-14, Psalm 77:1-2, 11-20
Galatians 5:1, 13-25, Luke 9:51-62

As a courtesy to all, please set your electronic devices to silent.

The Word of God

(10:00) **Prelude**

Andante In F

by Thayer

The 8:00 a.m. worship service follows the text in the grey boxes, all other text is shared.

OPENING ACCLAMATION *Please stand at the ringing of the bell.*

Presider † Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

† Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God,

unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

(8:00) **Trisagion**

Spoken three times.

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

(10:00) **Song of Praise**

The Hymnal #518

Christ is Made the Sure Foundation

Please stand and join in singing from the blue hymnal in the pew racks.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, you set us free in Jesus Christ with a power greater than all that would keep us captive. Grant that we might live gracefully in our freedom without selfishness or arrogance, and through love become slaves to the freedom of the gospel for the sake of your reign. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!"

But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Word of the Lord.
Thanks be to God.

(8:00) **Psalm 77:1-2, 11-20**

Voce mea ad Dominum

Please read responsively. The piano side of the church will read the odd verses. The organ side of the church will read the even verses. We will all read the last verse together.

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.

- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 **You led your people like a flock ***
by the hand of Moses and Aaron.

Gm Dm B \flat F Gsus Gm

1 Hear my cry, O God, and save me!
2 You, O God, once walked be - side me.
3 All cre - a - tion bows be - fore you;

Gm Dm B \flat F Gsus Gm

Trou - bles and dis - tress en - slave me.
In the night your songs re - vived me.
saints in earth and heaven a - dore you.

E \flat F Gm C Dm

Day and night I seek your face,
Were your prom - is - es in vain?
Thun - der roars and tor - rents fall

B \flat C Gm Dsus D Gm

yearn - ing for your light and grace.
Will you smile on me a - gain?
at your word, O God of all!

Gm F B^b F Gm F B^b

But these eyes—they can - not see you;
 Long a - go you brought re - demp - tion;
 In our grief you stand be - side us;

Gm Cm Dm E^bsus E^b F B^b

out - stretched arms—they can - not feel you.
 your right hand won our sal - va - tion.
 there to lift us and to guide us;

E^b F Gm C Dm

My heart breaks in deep de - spair;
 I re - mem - ber deeds of old—
 un - seen Sav - ior of our days,

B^b C Gm Dsus D Gm

my soul longs to hold you here.
 now, re - mem - ber me, O Lord!
 heir to end - less songs of praise!

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Word of the Lord.

Thanks be to God.

(8:00) Gospel Acclamation

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

(10:00) **Gospel Acclamation** The Hymnal #370

Christ be with me

Please stand. All sing verse 6. Verse 7 is sung after the reading of the gospel.

6. Christ be with me, Christ with - in me, Christ be - hind me,
7. Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958); OneLicense.net License #A-709746

THE HOLY GOSPEL

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory to you, Lord Christ.**

The Holy Gospel of our Lord Jesus Christ
according to Luke. †

℟ **Glory be to thee, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

℟ **Praise to you, Lord Christ.**

The Gospel of the Lord.

℟ **Praise be to thee, O Christ.**

The Gospel Acclamation is repeated.

THE SERMON

Please be seated.

Silence follows the sermon.

THE NICENE CREED *Please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, *B* Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

B was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven,

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the silences following each petition, all are invited to offer prayer silently or aloud.

Leader With all our heart and with all our mind, let us pray to the Lord, saying
“Come Holy Spirit.”

For the peace of the world and for the unity of all peoples, especially

Illinois (state budget crisis), **Orlando** (night club shootings), **Chicago Public Schools** (especially Schurz, Lane and Foreman, resignation of principal), **Great Britain** (exiting the European Union). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For our Bishop, and for all the clergy and people, for those persecuted for their Christian faith, for the welfare of the Holy Church of God, especially

Adam Malson (graduated from four-year Education for Ministry program), **St. Peter's** (Belmont, discerning their future), **Church of the Advent** (discerning their future). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the good earth which God has given us, and for the wisdom and will to conserve it. For seasonable weather, and for an abundance of the fruits of the earth.

Let us pray to the Lord. **Come Holy Spirit.**

For those who travel on land, on water, or in the air, especially

Isaac Seaver (returning to Japan), **Chris** Jarvis (San Diego). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For this city of Chicago, for every city and community, and for those who live in them.

For the 23 homicide victims in Chicago reported this week,

Jordan Liggins, 18, **Antoine** Randle, 35, **Darryl M.** Ferguson, 17, **Steven** Edwards, 22, **Davion** Barron, 21, **Antonio** Perkins, 28, **Denzel D.** Thornton, 25, **Renee D.** Showers, 62, **Jeremy** Rogers, 27, **Victor** Robinson, 31, **Demetrius** Archer, 20, **Charles** Wiley, 22, **Melvin** Cook, 16, **Eric** Smith, 23, **Margaret L.** Shanahan, 65, **Latrell** McMahan, 18, **Eric D.** Knox, 24, **Carlton** Hall, 30, **Alejandro** Fuentes, 45, **Michael A.** Brown, 23, **Salvador** Suarez, 21, **Otis** Richmond, 21, **Eugene** Singleton, 22.

Let us pray to the Lord. **Come Holy Spirit.**

For the sick and all in any need or trouble, especially

Richard Barnes (family of Sue Boeman, stroke), **Jessica** Tam (friend of Marvin Childress, surgery), **Virginia** Catalano (family of Cheryl Kreiman, broken pelvis and fractured wrist after a fall), **Russell** Schultz (friend of Cheryl Kreiman and Joe Lill, congestive heart failure), **Cruz** Reyes (friend of Pat Dwyer, stroke), **Lisa** Mayberry (leg injury), **Alex and Meg** Kalish (apartment burned), **Martin** Schatzman (family of Patt Moser). Are there others?

For those managing cancer, heart disease, addiction and mental illness, especially

Sandy Casthome (friend of Deborah Stewart), **Gloria and Ted** Lissner (friends of Deborah Stewart), **Peggy** Reth (family of Kathleen Martin, cancer), **Worthy** Cummings (father of Andria Anderson, cancer), **Dale** Harmening (cancer), **Christine** Turner (family of Susan Turner, heart disease), **Dee** (friend of Carol Conway, chemo), **Gary** (friend of Sue Boeman, heart surgery), **Bruce** Matson (father of Jenny Palsgrove, heart disease), **Sara** Marquez (friend of Jenny and Patrick Palsgrove, chemo treatment), **Colleen** Little (family of Andria Anderson, kidney cancer), **Mary** Jacobs (family of Marlon Jacob, stroke), **Dani** Hajduk (friend of Sarah and Teresa Melzer-Hire, breast cancer), **Joseph** Marsden (family of Iris Ripka, stomach cancer), **Donna** McConville (family of Caroline Kane, cancer), **Adrian** Heaney (partner of Caroline Kane, cancer), **Jeanne** Tortuga (friend of Andria Anderson, metastasized cancer), **Elizabeth** Plotner (family of Chris Plotner, cancer), **Brenda** Worst (family of Chris Plotner, cancer), **Mike** Dillbeck (friend of Sue Boeman, melanoma), **Kathleen** Blake (mother of Ruth Edwards, cancer). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them,

Let us pray to the Lord. **Come Holy Spirit.**

For all who have died in the hope of the resurrection, and for all the departed, especially

Frank Capetelli (friend of Kathleen Martin), **Lani** Basco Resurrecion (friend of Dolly York), **Angela**, 17 (friend of the Mayberry family), **Ray** McDonald (friend of Marvin Childress). Are there others?

For all who mourn, especially

The Capetellis family, the Resurrecion family, the McDonald family. Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

We give thanks for

Lira Tanamoz (friend of Cicky Buenaventura, good health news), **Fatimah** Kamil, **Zahraa**, 7, and **Ayah**, 5 (St. John's refugee family), **Shahar** Caren Weaver (ordination to the priesthood), **Joanne** Mensik (mother of Lisa Mensik, good health news), **William** Barrett-Dwyer (graduated from high school), **Laurel** Boeman (graduated from high school), **Griffin** Camell (graduated from high school), **Tom** Jarvis, **Anders** Wolf-Boze (birthday), **Cristina** Villarreal (baptism anniversary), **Sue and Tom** Boeman, **Eric** Haugen and **Christina** Calvit (wedding anniversary). Are there other thanksgivings?

Let us pray to the Lord. **Come Holy Spirit.**

Presider Redeeming Sustainer, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. **Amen.**

CONFESSION OF SIN

Let us confess our sins to God.

Please stand or kneel. Silence may be kept.

**Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power over us, Christ prays for us. God heals the brokenness in our lives and in all creation. In Jesus Christ, your sins are forgiven. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

The peace of the Lord be always with you.

And also with thee.

ANNOUNCEMENTS

Please be seated.

The Great Thanksgiving

OFFERTORY

What does the Lord require of you but to do justice, love mercy and walk humbly with your God?

The offering is collected for the ministry and mission of St. John's.

(10:00) Offertory Hymn

The Hymnal #550

Jesus Calls Us O'er the Tumult

Please stand and join in singing from the blue hymnal in the pew racks.

THE PRESENTATION

Please stand. After the offering is collected and brought forward the gifts are offered up.

All things come of thee O Lord,

And of thine own have we given thee.

THE EUCHARISTIC PRAYER *Please stand.*

The Lord be with you.

∨ **And also with you.**

Lift up your hearts.

∨ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

ℬ **It is right to give our thanks and praise.**

The Lord be with you.

∨ **And with thy spirit.**

Lift up your hearts.

∨ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

ℬ **It is meet and right so to do.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus Lift Every Voice and Sing II #255

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ℬ Holy, holy, holy,
Lord God of hosts:
Heaven and earth
are full of thy glory.
Glory be to thee, O
Lord Most High.
Blessed is he that
cometh in the name
of the Lord.
Hosanna in the
highest.

y. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name
 of the Lord... of the Lord...
 Ho - san - na in the high -
 est, ho san na in the high est.

Title: Holy, Holy, Holy; Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*; OneLicense.net License #A-709746

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table,

**O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Cornelius Hill (Priest and Chief among the Oneida), Irenaeus (Bishop of Lyon), Saint Peter and Saint Paul (Apostles), Harriet Beecher Stowe (Writer and Prophetic Witness), Pauli Murray (Priest), Walter Rauschenbusch, Washington Gladden and Jacob Riis (Prophetic Witnesses), Mary the Godbearer, John our Patron and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen

Sung by the cantor, please repeat.

AMEN.

THE LORD'S PRAYER

You are welcome to pray in whatever language or version you prefer.

As our Savior Christ has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

And now, as our Savior Christ has
taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who
trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and
the power, and the glory, for ever
and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Fraction Anthem

Wonder, Love and Praise #878

Repeat as needed.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "Who - ev - er comes to me shall not hun - ger and". The second staff contains the melody for the second line of lyrics: "who - ev - er be - lieves in me shall nev - er thirst." The lyrics are written below the notes.

Title: Fraction Anthem: Whoever comes to me; Music: Carl Haywood (b. 1949),
from *Fraction Anthems, Canticles, and Chants*; OneLicense.net License #A-709746

Whoever comes to me

Agnus Dei

O Lamb of God, that
takest away the sins
of the world,
have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,

have mercy upon us.

O Lamb of God, that
takest away the sins
of the world,
grant us thy peace.

HOLY COMMUNION

The Gifts of God for the People of God.

We welcome everyone to receive Holy Communion. Please come forward down the center aisle to receive bread and wine and return by the side aisles. Please take the bread and help guide the chalice or dip the bread into the cup.

Grape juice is in the gold-colored chalice.

If you desire a gluten free wafer for communion, please let the server know.

*If you wish to receive a blessing rather than communion,
please cross your arms over your chest.*

(10:00) Communion Voices Found #124

Brother, sister, let me serve you

The musical score is written in treble and bass clefs with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of three systems of music with lyrics underneath. The first system has six lines of lyrics. The second system has three lines of lyrics. The third system has six lines of lyrics. Chord symbols are placed above the treble clef staff in each system.

System 1: Chords: D, G, A7, D, Bm. Lyrics: 1 Bro - ther, sis - ter, let me serve you, let me be as; 2 We are pil - grims on a jour - ney, fel - low trav'lers; 3 I will hold the Christ-light for you in the night-time; 4 I will weep when you are weep-ing; when you laugh, I'll; 5 When we sing to God in hea - ven, we shall find such; 6 Bro - ther, sis - ter, let me serve you, let me be as.

System 2: Chords: Em, A, G, D, G, A7, D. Lyrics: Christ to you; pray that I may have the grace to; on the road; we are here to help each o - ther; of your fear; I will hold my hand out to you,; laugh with you. I will share your joy and sor - row; har - mo - ny, born of all we've known to - geth - er; Christ to you; pray that I may have the grace to.

System 3: Chords: Em, G, A7, D. Lyrics: let you be my ser - vant too,; walk the mile and bear the load.; speak the peace you long to hear.; till we've seen this jour - ney through.;

at Christ's love and a - gon - y.;

let you be my ser - vant, too.

PRAYER AFTER COMMUNION

Please stand.

Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Almighty and everliving God, we most
heartily thank thee for that thou dost feed
us, in these holy mysteries, with the spiritual
food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost
assure us thereby of thy favor and goodness
towards us; and that we are very members
incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy
everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist
us with thy grace, that we may continue in
that holy fellowship, and do all such good
works as thou hast prepared for us to walk
in; through Jesus Christ our Lord, to whom,
with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you, and be
gracious to you. The Lord lift up his countenance upon you, and give you peace. **Amen.**

(10:00) **Recessional Hymn**

The Hymnal #559

Lead Us, Heavenly Father, Lead Us

Please stand and join in singing from the blue hymnal in the pew racks.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

Postlude

Allegro poco maestoso in F

by Cusins

Thank You for Worshiping with Us!

Please return this bulletin to an usher or the bulletin basket at the back of church so it can be used for the next service.

Please take the announcement sheet home.

We invite you to join us in the Parish Hall for Coffee Hour.

We proudly serve Equal Exchange organic coffee and teas.

Today's Ministers of the Liturgy

Minister of Ceremonies	Hugh Colburn
Presider/Preacher	The Rev. Kara Wagner Sherer, The Rev. Liz Munoz
Deacon	The Rev. Patt Moser
Organist	Mio Nakamura
Paraments	Mobile, Cheryl Kreiman; Banners, Karen Hoyer; Altar Frontal, Bettina Daszczuk
Altar Guild	Angela McCormick, Hugh Colburn, Deborah Stewart
Flowers	Cheryl Kreiman
Bread	Oriana Bradley
Nursery Caregiver	Alejandra Sánchez
Bulletin Art	Brad Gehrig
Counters	Bettina Daszczuk, Tom Boeman

	8:00	10:00
Ushers	Leslie Murray	Cheryl Kreiman Joe Lill
Server/Crucifer	Tom Irvine	Laurel Boeman
Acolytes		Peighton Barrett
1st Reading	Liz Jurkacek	Susan Mitchell
2nd Reading	Marvin Childress	Martha Sulzen
Intercessor	Marj Monaghan	Lisa Mayberry
Communion Ministers		Barbara Cohn Sean Bradley
Vestry Greeter	Nancy Little	
Coffee Hour	Deborah Stewart	Sue Boeman Susan Mitchell Bettina Daszczuk Charis Davidson Jarrell Waggoner

If you would like to serve as a minister of the liturgy, please sign up in the parish hall.

St. John's Episcopal Church

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