

*Welcome to*

# Sunday Morning at St. John's

*We are gathered to celebrate God's gifts and sent to respond to the needs of the world.*



*The Sixth Sunday after Pentecost*

**July 5, 2015**

8:00 ♦ 10:00



## Welcome to Our Worship

We hope you will find your time with us meaningful and joyful. We believe God continues to speak to us through the Hebrew and Christian scriptures, and whenever we join together in prayer, song, and communion. The words and music of the service are found in this booklet and in the blue Hymnal. While there are different customs of standing and kneeling in Episcopal worship, you are invited to sit at any time, according to your needs and comfort. You are welcome to follow the symbols indicating gestures used in worship: † cross oneself  
B bow V raise your arms.

- ◆ This bulletin incorporates two services. The 8:00 service follows the shaded text in the right hand column. The 10:00 follows the text and music on the left hand column. All other text is shared.

## Our Words

The words of the service are from *The Book of Common Prayer, Psalter for Christian Worship* by Michael Morgan (psalm), *Revised Common Lectionary* (collects), *Enriching Our Worship* (response to readings, Eucharistic prayer).

## Our Music

The music is from *The Hymnal 1982, Wonder, Love and Praise, Lift Every Voice and Sing, and Gather Comprehensive*.

## Our Prayers

If you would like to be included in the Prayers of the People, or want to add someone, please fill out the blue card in the pews. You must have the permission of the person to include them in the prayers. You can also call or e-mail the office. People remain on the list for about a month.

- ◆ If you would like to contribute to the flower, votive, or sanctuary candle fund, please use the yellow envelopes in your pew or email Lisa at [info@stjohnschicago.com](mailto:info@stjohnschicago.com).

## Our Intentions

The Altar Flowers and the Sanctuary Lamp are given by Dolly York in honor of the birthday of her mother, Candace David.

## Today's Readings

2 Samuel 5:1-5, 9-10, Psalm 48  
*Deputy News*, Mark 6:1-13

**As a courtesy to all, please set your electronic devices to silent.**

# The Word of God

(10:00) **Prelude**

*Andante in A*

by Greene

## **OPENING ACCLAMATION**

*Please stand at the ringing of the bell.*

Presider Blessed be the † one, holy, and living God.

People Glory to God for ever and ever.

Almighty God, to you all hearts are open,  
all desires known, and from you no  
secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of the Holy  
Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

Almighty God, unto whom all hearts are  
open, all desires known, and from whom no  
secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and  
worthily magnify thy holy Name; through  
Christ our Lord. Amen.

(8:00) **Song of Praise** *Said three times.*

*Trisagion*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

(10:00) **Song of Praise**

The Hymnal #718

*God of our Fathers*

*Please stand and join in singing from the blue hymnal in the pew racks.*

## THE COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord God Almighty, who hast made all the peoples of the earth for thy glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated.*

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Hear what the Spirit is saying to the Churches.

**Thanks be to God.**

The Word of the Lord.

**Thanks be to God.**

(8:00) **Psalm 48**

*by Michael Morgan*

How great is the LORD and worthy of praise,  
Whose glory above Mount Zion displays!  
In light of Thy splendor our cities are dust;  
Eternal our refuge, unquestioned our trust.

The rulers of earth are shaken with fright,  
When Thou in Thy wrath appear in their sight;  
But we as Thy chosen have witnessed Thy heart,  
And at its remembrance, all fears soon depart.

The far-fashioned bounds of earth lift their voice,  
And for Thy goodwill, the mountains rejoice;  
Thy righteousness follows the course of our days;  
Whatever our pathway, our Guide for always.

1. How great is the LORD and wor - thy of praise,  
2. The ru - lers of earth are sha - ken with fright,  
3. The far-fashioned bounds of earth lift their voice,  
Whose glo - ry a - bove Mount Zi - on dis - plays!  
When Thou in Thy wrath ap - pear in their sight;  
And for Thy good - will, the mountains re - joice;  
In light of Thy splendor our ci - ties are dust;  
But we as Thy chosen have witnessed Thy heart,  
Thy righteous - ness follows the course of our days;  
E - ter - nal our re - fuge, un-questioned our trust.  
And at its re - membrance, all fears soon de - part.  
What - ev - er our pathway, our Guide for al - ways.

Yesterday was a day that made me believe that profound and radical change is actually possible in our country. In the wake of the decision by the U. S. Supreme Court to make marriage equality possible across the country my Facebook feed was flooded with proclamations of “love wins.” As a straight ally, I rejoice and celebrate with my LGBTI friends and family. I’m also guarded, praying that God will shield the joyous, knowing that changes in the laws of the state don’t always take away the “hatred and evil” that infect the hearts of many who don’t embrace full inclusion. Nevertheless, I can’t help but be hopeful for what this means not just for LGBTI folk but for people of color.

Even as we reel from the massacre of the Charleston Nine, I’ve been buoyed by signs of hope at this General Convention that love might eventually win for people of color, too. I’ve noticed a new generation of deputies of color who embody both the heart of activism and commitment to the church. I see the elders of the movement like Diane Pollard and Byron Rushing teaching the history, working the process, and leading while still making room for the next generations. Yesterday I attended the meeting of the Committee on Social Justice and United States Policy legislative committee where several resolutions related to racial reconciliation were under consideration. To hear a white member of the committee say words to the effect of, “we have the chance to make race the centerpiece of the next triennium” signals a shift. If funded, resolution C019 will put real muscle (to the tune of \$1.2 million) behind the work of racial reconciliation for both justice and mission strategy. I’ve also watched deputies, bishops and visitors of every hue clamor for “Black Lives Matter” signs and buttons. My sense is that it isn’t just the “cool” button to have at this convention but that there is a deeper conviction and belief in its truth.

These signs and buttons were made possible thanks to the Very Rev. Mike Kinman, a white ally who is not even in attendance at this convention because he is at home doing the grass roots work needed to make things different for people of color.

These may seem to be small signifiers of hope but I’ve seen the power of buttons, signs and allies before. The road to marriage equality has been paved by decades of hard work, but also by folks wearing rainbow buttons proclaiming, “straight ally”, and “I’m straight but not narrow.” These are the benign tools of a movement that collects not just memorable swag but partners, co-laborers, and the diverse voices needed to help the rest of the world see the depth and breadth of the committed.



Black folks, first nations peoples, Latinos, Asians and many others in the rainbow of humanity have been working and waiting centuries for change in this country and the blood of our slain continues to run. But if marriage equality can become the law of the land, and if symbols of the Confederacy can begin to fall, and if there can be a run on “Black Lives Matter” paraphernalia in the Episcopal Church, well then, maybe we are getting just a little closer to love winning for everyone.

Here ends the Reading

**(8:00) Gospel Acclamation**

Alleluia! Alleluia! O send forth thy Spirit, and we shall be made:

**And thou shalt renew the face of the earth. Alleluia! Alleluia!**

(10:00) **Gospel Acclamation** The Hymnal #370

*Christ be with me*

*Please stand. All sing verse 6. After the reading of the gospel sing verse 7.*

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
7. Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958); OneLicense.net License #A-709746

Deacon The Holy Gospel of our Lord  
 Jesus Christ according to Mark. †  
 ℞ **Glory to you, Lord Christ.**

Deacon The Holy Gospel of our Lord  
 Jesus Christ according to Mark. †  
 ℞ **Glory be to thee, O Lord.**

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

℞ **Praise to you, Lord Christ.**

The Gospel of the Lord.

℞ **Praise be to thee, O Christ.**

*After the reading of the gospel please sing verse 7 of Hymn #370.*

**THE SERMON**

*Please be seated.*

*Silence follows the sermon.*

## THE NICENE CREED

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, *B* Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

*B* was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven,

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*In the silences following each petition, all are invited to offer prayer silently or aloud.*

Leader With all our heart and with all our mind, let us pray to the Lord, saying  
“Come Holy Spirit.”

For the peace of the world and for the unity of all peoples, especially in

**Charleston, South Carolina, Tunisia, Burundi, South Sudan.** Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For our Bishop, and for all the clergy and people, for the welfare of the Holy Church of God, especially for Nadia Stefko, our new deacon, and Bishop Michael Curry, newly elected presiding bishop of the Episcopal Church. For the African-American churches which burned this week especially for the people of

**Greater Miracle Temple Apostolic Holiness Church** (Tallahassee, FL), **Glover Grove Baptist Church** (Warrenville, SC), **Briar Creek Road Baptist Church** (Charlotte, NC), **College Hill Seventh Day Adventist** (Knoxville, TN), **God’s Power Church of Christ** (Macon, GA) **Mount Zion African Methodist Episcopal Church** (Greeleyville, SC). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For this city of Chicago, for every city and community, and for those who live in them, especially

**Barack** Obama (our president), **Bruce** Rauner (our governor), **Rahm** Emanuel (our mayor), **John** Arena (our alderman), **Elizabeth** Martin-Shukrun (diplomat), **Amy** Vitalli (CPD), **Chris** Salus (CFD). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For those who travel on land, on water, or in the air, especially for...

Let us pray to the Lord. **Come Holy Spirit.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially

**Matias** Mitchell (family of Cheryl Kreiman, poor health), **Allan** Eager (friend of Marvin Childress, broken arm), **Devin** (friend of Marvin Childress, hospice), **Jennifer** (family of

Susan Turner, preparing for surgery), **Amy** (family of Susan Turner), **Noreen** (friend of Liz Jurkacek, cancer), **Mary** Anderson (friend of Amy Meadows, grieving), **Kenneth** Woodman (friend of Amy Meadows, grieving), **Casey** Church (mother of Warren Linam-Church), **Pam** Stecker (friend of Susan Turner, cancer), **Michael** Podagrosi (friend of Rich Gage, cancer), **Paula** Egan (friend of Megan Menocal, cancer), **Shirley** Salazar (friend of Cheryl Kreiman and Joe Lill, cancer). Are there others?

Let us pray to the Lord. **Come Holy Spirit.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, especially for...

Let us pray to the Lord. **Come Holy Spirit.**

For all who have died † in the hope of the resurrection,

**Evelyn** Cromer (friend of Adam Malson), **Larry** Lee (father of Bishop Jeffrey Lee). Are there others?

For those killed in Emanuel African Methodist Episcopal Church,

Rev. **Clementa** Pinckney, **Tywanza** Sanders, **Cynthia** Hurd, Rev. **Sharonda** Coleman-Singleton, **Myra** Thompson, **Ethel** Lance, Rev. **Daniel** Simmons, Rev. **DePayne** Middleton-Doctor, **Susie** Jackson.

For the 10 homicide victims in Chicago during the last week,

The 2 unknown victims and **Negeal** Smith, 21, **Devon** Matthews, 21, **Joaquin** Rocha, 32, **Eric** Turner, 21, **Martell** L. Smith, 21, **Adrian** Campos, 26, **Vanessa** V. Taylor, 49, **Avery** Williams, 22.

Let us pray to the Lord. **Come Holy Spirit.**

We give thanks for

**Cicky** Buenaventura (new job), **Waits** Daniel Longbrake (son of Joshua and Kirby Longbrake, newborn), **Lourdes** Roberts (recovering from surgery), **Shana and Abby** Abraham, (prayers for a healthy pregnancy), **Brad** Gehrig, **Evan** Grabowski (birthday), **Emma** Camell (baptism anniversary), **Jacob and Rachael** Schoeneman (wedding anniversary). Are there other thanksgivings?

Let us pray to the Lord. **Come Holy Spirit.**

Presider Redeeming God, visit us your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name.  
**Amen.**

## **CONFESSION OF SIN**

Deacon Let us confess our sins to God.

*Please stand or kneel. Silence may be kept.*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Have mercy upon us,  
most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you  
in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, † strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of Christ be always with you.  
And also with you.

The peace of the Lord be always with you.  
And also with thee.

## **ANNOUNCEMENTS**

*Please be seated.*

# The Great Thanksgiving

## OFFERTORY

What does the Lord require of you but to do justice, love mercy and walk humbly with your God?

*The offering is collected for the ministry and mission of St. John's. On this first Sunday of the month, all cash and checks so designated will go to the Benevolence Fund, which is used at the discretion of the Rector for parishioners in need and other charitable causes in our city.*

### (10:00) Offertory Hymn

The Hymnal #671

*Amazing Grace*

*Please stand and join in singing from the blue hymnal in the pew racks.*

## THE PRESENTATION *Please stand.*

*After the offering is collected and brought forward the gifts are offered up.*

Deacon All things come of thee O Lord,

**And of thine own have we given thee.**

## THE EUCHARISTIC PRAYER

The Lord be with you.	The Lord be with you.
∨ <b>And also with you.</b>	∨ <b>And with thy spirit.</b>
Lift up your hearts.	Lift up your hearts.
∨ <b>We lift them to the Lord.</b>	∨ <b>We lift them up unto the Lord.</b>
Let us give thanks to the Lord our God.	Let us give thanks unto our Lord God.
ℬ <b>It is right to give our thanks and praise.</b>	ℬ <b>It is meet and right so to do.</b>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*B* Holy, holy, holy,  
Lord God of Hosts:

Heaven and earth  
are full of thy glory.

Glory be to thee, O  
Lord Most High.

Blessed is he that  
cometh in the name  
of the Lord.

Hosanna in the  
highest.

Text: ICEL, © 1973; Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.;  
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*Please stand or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table,

**O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Jan Hus (Prophetic Witness and Martyr), Benedict of Nursia (Abbot of Monte Casino), Mary the Godbearer, John our Patron and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen**



**AMEN.**

Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc. ;  
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## **THE LORD'S PRAYER**

*You are welcome to pray the Lord in any language or version you prefer.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who

trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and

the power, and the glory, for ever

and ever. Amen.

## **THE BREAKING OF THE BREAD**

*Silence is kept.*

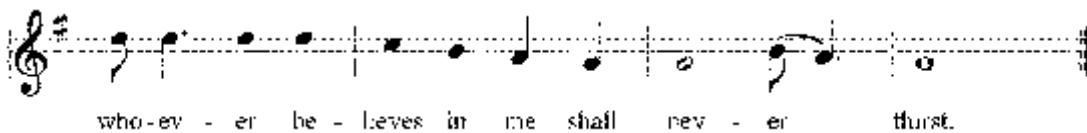
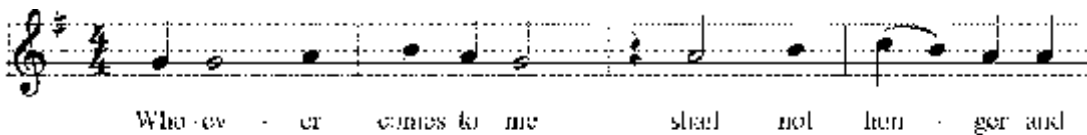
Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

## Fraction Anthem

Wonder, Love and Praise #878

Whoever comes to me



Title: Fraction Anthem: Whoever comes to me; Music: Carl Haywood (b. 1949),  
from *Fraction Anthems, Canticles, and Chants*; OneLicense.net License #A-709746

*Agnus Dei*

O Lamb of God, that  
takest away the sins  
of the world,

**have mercy upon us.**

O Lamb of God, that  
takest away the sins  
of the world,

**have mercy upon us.**

O Lamb of God, that  
takest away the sins  
of the world,

**grant us thy peace.**

## HOLY COMMUNION

The Gifts of God for the People of God.


*We welcome everyone to receive Holy Communion. Please come forward down the center aisle to receive bread and wine and return by the side aisles. Please take the bread and help guide the chalice or dip the bread into the cup.*

*Grape juice is in the gold-colored chalice.*

*If you desire a gluten free wafer for communion, please let the server know.*

*If you wish to receive a blessing rather than communion,  
please cross your arms over your chest.*


Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv-en up for you.

Verses



- 1. I am the Word that spoke and light was made;
- 2. I am the way that leads the ex - ile home;
- 3. I am the Lamb that takes a - way your sin;
- 4. I am the cor - ner - stone that God has laid;
- 5. I am the light that came in - to the world;
- 6. I am the first and last, the Liv - ing One;



- I am the seed that died to be re - born;
- I am the truth that sets the cap - tive free;
- I am the gate that guards you night and day;
- A cho - sen stone and pre - cious in his eyes;
- I am the light that dark - ness can - not hide;
- I am the Lord who died that you might live;



- I am the bread that comes from heav'n a - bove;
- I am the life that rais - es up the dead;
- You are my flock: you know the shep-herd's voice;
- You are God's dwell - ing place, on me you rest;
- I am the morn - ing star that nev - er sets;
- I am the bride-groom, this my wed - ding song;

*music continues on the next page...*



I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran-som is my blood.  
 Like liv-ing stones, a tem-ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar-riage feast.

Text: Verse text, James Quinn, SJ, b. 1919, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b. 1951, © 1989 GIA Publications, Inc.; Tune: Michael Joncas, b. 1951, © 1989 GIA Publications, Inc.; OneLicense.net License #A-709746

## PRAYER AFTER COMMUNION

*Please stand.*

Eternal God,  
 heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**(10:00) Recessional Hymn**

The Hymnal #719

*O Beautiful for Spacious Skies*

*Please stand and join in singing from the blue hymnal in the pew racks.*

**DISMISSAL**

Deacon     Go in peace to love and serve the Lord.

**Thanks be to God.**

**Postlude**

*Allegro in A*

by Greene

**Thank You for Worshiping with Us!**

Please return this bulletin to an usher or the bulletin basket at the back of church so it can be used for the next service.

Please take the announcement sheet home.

We invite you to join us in the Parish Hall for Coffee Hour.

We proudly serve Equal Exchange organic coffee and teas.

# Today's Ministers of the Liturgy

<b>Preacher/Presider</b>	The Rev. Kara Wagner Sherer
<b>Minister of Ceremonies</b>	Hugh Colburn
<b>Deacon</b>	The Rev. Nadia Stefko
<b>Organist</b>	Mio Nakamura
<b>Altar Guild</b>	Deborah Stewart, Hugh Colburn, Christina Calvit, Bill Cikanek
<b>Flowers</b>	Dolly York
<b>Bread</b>	Laura Singer
<b>Nursery Caregivers</b>	Hailid De Jesus, Madeleine Wagner Sherer
<b>Bulletin Art</b>	Shin Young-Hun, <i>Outreach of the New Covenant</i> , from <i>Imaging the Word</i> , United Church Press, Cleveland, Ohio
<b>Counters</b>	Kathleen Martin, Liz Jurkacek

	<b>8:00</b>	<b>10:00</b>
<b>Ushers</b>	Krystyna Gallagher	Susan Mitchell Zac Lowing
<b>Server/Crucifer</b>	Hugh Colburn	Martha Sulzen
<b>Acolytes</b>		Brennan Sulzen Abby Gaytan
<b>1<sup>st</sup> Reading</b>	Gregg Gallagher	Juanita Raman
<b>2<sup>nd</sup> Reading</b>	Laird Larsen	Cheryl Jarvis
<b>Intercessor</b>	Christina Calvit	Carlisle Wagner Sherer
<b>Communion Ministers</b>		Juanita Raman
<b>Vestry Greeter</b>	Krystyna Gallagher	Sue Boeman
<b>Coffee Hour</b>	Hugh Colburn Laird Larsen	Laura Ell Malie Solis Doug Davis Cheryl Jarvis Marlon Jacobs Shelly Wright

*If you would like to serve as a minister of the liturgy, please sign up in the parish hall.*

**St. John's Episcopal Church**

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